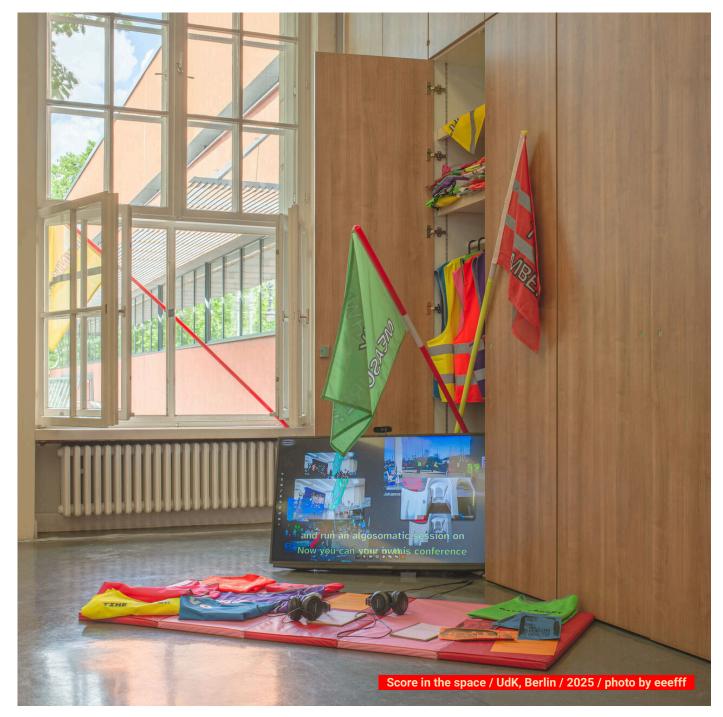


# **eeeffff**

eeefff (Minsk/Berlin) is artistic cooperation / made-up institution / cybernetic political brigade / poetic computations / hacking unit / queer time. It is neither one of these, nor all together. Active from 2013. The group works with emotions and affects shaped by technologies and makes software-based projects, publications, networks, and platforms that critically explore digital labour, value extraction, and community formation. Methods include: public actions, online interventions, performative seminars, software, and hardware hacking, framing environments, and choreographing social situations. Organizers of the School of Algorithmic solidarity (2022-ongoing). Co-organizers of Work Hard! Play Hard!, Decentric Circles Assembly (2024) and Forest Assembly of Educational fictions (2025). More info: <a href="https://eeefff.org/">https://eeefff.org/</a>

# works



### Algosomatic session

Hacked video-call software, Flags, Vests, E-Scooters, Video, Action in the city

The session focuses on finding ways to communicate privatized expert engineering knowledge through collective experiments and sharing bodily knowledge. To do so, the duo eeefff proposes to reenact the inners of algorithms: embodyment of the formal choreography and rhythms of data flows and performance of different visible and non-visible conflict positions clashing together in computational systems.





Sessions of Algosomatics were part of <u>Transmediale 2025</u> / Berlin (DE), <u>Basel Critical Media Lab colloquium</u> / Basel (CH) and UdK Rundgang 2025 / Berlin (DE)



# too close to reality? at what point do virtual maps become real?

Audio guided tour in virtual space

collaboration with Clemens von Wedemeyer

This session happened using 2 "spaces" or, in order not to transfer physical understanding of the space into the digital and not to clone its logic, let's call it 2 modes-of-being-in: experience of being in virtual copy of Minsk Zair Azgur Museum, which was made in frame of "Open Objects" project of Clemens von Wedemeyer. And in gameplays that were happening in a virtual map of Minsk in the "World of Tanks" video game.

Several sessions happened during the <u>V Kyiv Biennial</u> 2023 in Vienna as collaboration between eeefff and Clemens von Wedemeyer.









# - If the bot is an administrator of a group, it can delete any message there. - If the bot has candeletemessages permission and supergroup or a channel, it is modities any message there. - Returns Tive on success.

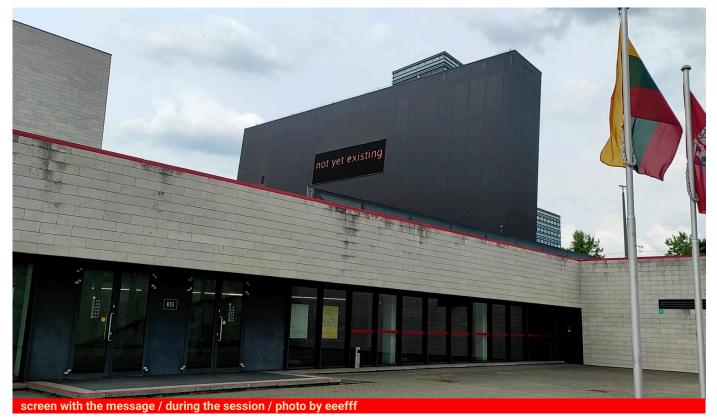


## tactical forgetting: video Video, 10'52"

Video offers a critical artistic observation on the gamified perception of the Revolution in Belarus (2020-2021) as well as on the corresponding management of attention and administration of memory. The work is based on documentary materials drawn from a large Minsk corporation whose activities focus on creating computer games with military themes.

Tactical Forgetting is a computer-supported exercise that tackles the issue of digital memory and distributed events that need to be forgotten either because of their sensitive content, or because of community safety. Narratives unfold within different temporalities and spaces: documentary footage of the labor inspection in a large company in Minsk that develops military computer games, disappeared content from servers of internet portals, the distributed memory of bodies participating in the revolution, and fictional desired economic strikes. This video can be seen as a playthrough, which one traverses following the threads of the mental exercise.



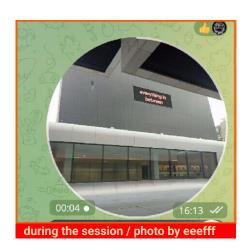


# how to steal the diamond of knowledge? / 2023

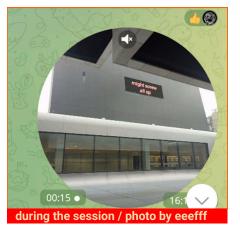
site specific collective session, media screen of the national art gallery in Vilnius.

A training session on occupying the public media infrastructures — media surfaces that do not belong to us.

The session took place in Vilnius, simultaneously with the military festival near NDG area and as part of the exhibition about infrastructures and solidarities <a href="If Disrupted">If Disrupted</a>, It Becomes <a href="It Becomes">Tangible</a> / Vilnius (LT) / 2023







# Screenshot from the didactic video / by eeefff



Karaoke interface / During session in frame of Mycelium decolonial laboratory / Warsaw / 2024

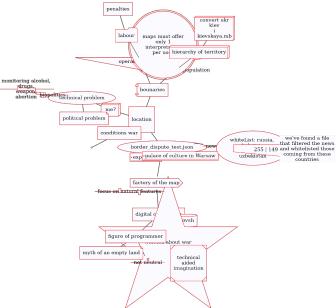


During session in HU / Berlin / 2024

# can colonialism be encoded into algorithms?

Reading sessions; didactic videos in the environment, 10'23"

Reading sessions and didactic videos are looking into the recent leaked source code of the biggest IT corporation, which is very close to russian government. The source codes of the Yandex company were copied in July 2022 and published on the Internet on January 25, 2023. The size of the leak is 44.71 gigabytes. Yandex services, whose algorithms were published, include maps, electronic assistant, taxi, web search engine, mail, cloud storage of documents, marketplace, travel agency, electronic payments, and delivery — tools that can cover needs of a modern paying user.



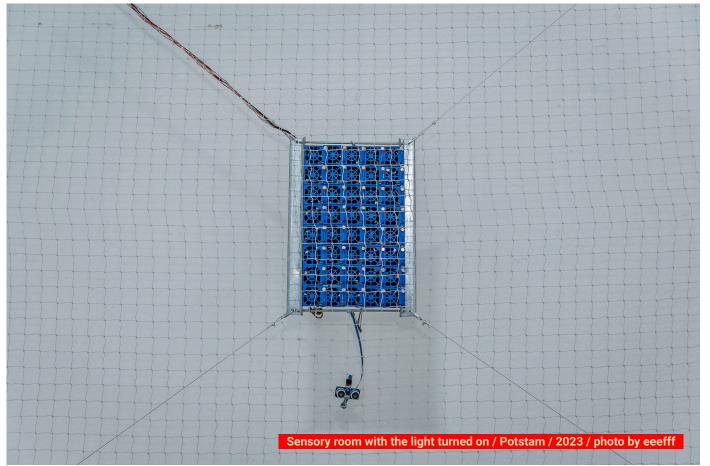
Notes following session in Critical Data Lab, HU, Berlin, 2024 / diagram by eeefff

Part of: Terms and Conditions. The Legal Form of Images program / "Expanded Cinema" department in HGB together with Harun Farocki Institut in Leipzig (DE), 2024; ACUD and Goethe Institut program on exile, Berlin, 2024; AMRO Festival 2024 (Linz, AT); "Alt Nets" exhibition in panke.gallery in Berlin in 2025; Critical Data Lab of Humboldt University Berlin (DE) in 2024; Mycelium decolonial laboratory in Warsaw in 2024; [ome] exhibition in Kunstraum Kreuzberg in Berlin (DE) in 2023. Didactic videos were streamed on UKRAINATV platform in 2025. In 2025 script for didactic videos was published in Antiwarcoalition journal #1: "Entanglement of Infrastructures: Civilian Systems under the Pressures of Militarization"









# Portable setup for the sensory room / photo by eeefff



# sensory room with 42 cooling fans

42 cooling fans produced by facebook corporation and aimed to cool down material level of algo-economies operated by the company. They are used to build a sensory room that exists in two variants: stationary and portable one.

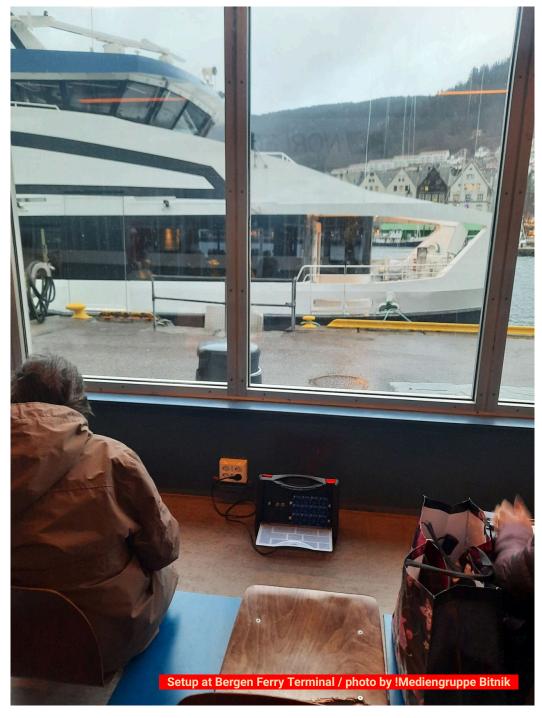
here are instructions to read before entering sensory dark room:

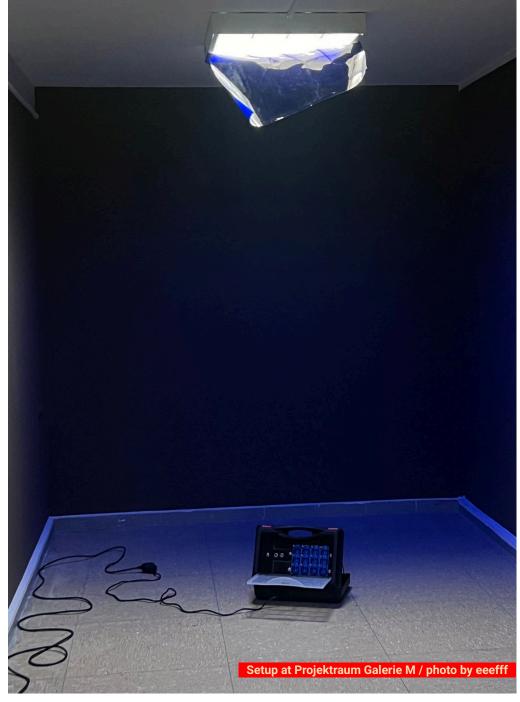
You are about to enter a room that is packed with:

- 42 cooling fans produced by facebook corporation and aimed to cool down material level of algo-economies operated by the company
- window-net being used to keep pets from escaping human homes
- fake arduino controller
- borrowed blackout curtain
- red, white, green, blue, white and black wires
- metal and wooden structures produced out of officefurniture which was thrown away
- duct and masking tape

The room has no light inside.

Sensory room was part of "speichern kollektivität - die kunst viele zu sein" exhibition / Potsdam (DE) / 2023; Piksel festival / Bergen (NO) / 2023; and "Obsolet" at Projektraum Galerie M / Berlin (DE) / 2024







### Strike event

### performative seminar

as Work Hard! Play Hard! working group

Work Hard! Play Hard! working group invites you for an evening on Reverse strike

Time strike

**Abstract strike** 

Molecular strike

Care strike

Preemptive strike

Labor strike

Strike-event

Strike-gap

Infrastructure strike

Feminist strike

**Imaginary strike** 

The strike interrupts the logistical chains of oppression, destroys the infrastructure of the dominant temporalities, frees up energy, and provides resources to implement other infrastructures. Job refusals, interruption gestures, various types of sabotage, queer temporalities, workers solidarity, modern moprs, achcs and internationals. Let's investigate how this gap, open time, instability and risk function not only for us who live in public ruins, but to those who invest time and energy in breaking down or suspending the infrastructures of oppression. The strike works as a practice of freeing up time to build-out and maintain the necessary structures and perpendicular institutions.





Seminar was made during PAF Summer University / Saint-Erme (FR) / 2023; in collaboration with ZK/U at Documenta 15 / Kassel (DE) / 2023; and at Uferstudios in Berlin (DE) in 2022.

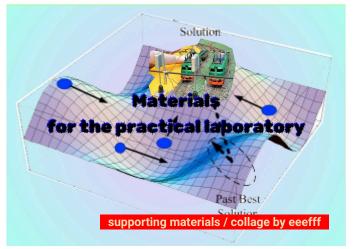
Materials for the seminar are part of Antiwarcoalition platform





situated action, performative lecture, video-documentation, 19'27"

In this session, we wanted to work with infrastructural time and how it can be embodied (if even it is possible). Taking some concrete timing events – delays in cables, time to get particular knowledges about a railway infrastructure, time of burning the cabinets responsible for the algoritmization of the railway in case of sabotage, time of flying rocket from Gomel region to Kyiv, time of masking the wires that can make a signal for the whole system to slow down the train, time of a decision of an operator in a control room – we were shuffling around them, trying to navigate and be navigated, trying to mix the "precision of the computer" with events that act upon it, that can be error-friendly towards the infrastructures, that can wrestle this precise time down. As we think we need to unpack the seemingly untouchable algorithmic processes — they could be actually interrupted, mutable, shakable.







Still from the video documentation / by Hanna Kim

Still from the video documantation / by Hanna Kim

Part of Documenta 15, together with <u>INSTAR</u> and <u>antiwarcoalition.art</u>, Kassel (DE); Transmediale 2023, Berlin; Fusion Festival 2023





### economic orangery

Installation, bot aided exercises with gymnastic balls

This is your companion for doing exercises on gymnastic balls. It will guide you through body activities. First you need to choose the obsession that you'd like to train. And to choose the corresponding gymnastic ball.

Originally it was made as hybrid space for exercises on gymnastic balls. It was installed in Basel in Haus der elektronischen Kunst and in Bejing in Hyundai Motorstudio.





Part of: «Exploring the Decentralized Web – Art on the Blockchain» / Haus der elektronischen Kunst / Basel (CH) / 2023; Time After Time: The Polychronicity in Blockchain / Hyundai Motorstudio / Beijing (CN) / 2022; Public program at Varia.space in Rotterdam / 2023 / Radical Friends – Decentralised Autonomous Organisations and the Arts / Furtherfield and Goethe Institut / 2022-2023;











# training machine for tactical forgetting

Training machine for exercises in memorizing and forgetting

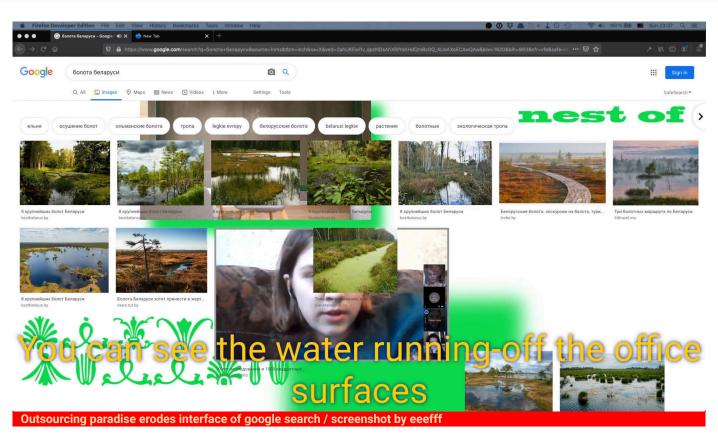
Computer-supported exercises are unrolled around digital memory and distributed events that need to be forgotten rather because of their sensitive content, or rather because of community safety.

You are up to explore a training program that is build around memorising based on neutron activity, that are fed with connected elements and various scenarios reflecting Belarusian reality. With your answers you define how hard you would will to remember or rather forget the materials you've just watched or listened to.

Narratives unfold within different temporalities and spaces: documentary footage of the Labour inspection to a large company in Minsk that develops military computer games, disappeared content from servers of Internet portals, the distributed memory of bodies participating in the revolution and fictional desired economic strikes.

Part of: "If Disrupted, It Becomes Tangible" exhibition in National Gallery of Art (Vilnius, LT) in 2023, CTM festival in Berlin (DE) in 2022; "Antibodies. Young Art from Belarus" exhibition in Westwerk (Hamburg, DE) in 2021.

Essay on tactical forgetting was published in "Ecology of Attention" by Montag Modus in 2021. Performative Lecture on tactical forgetting was held during the conference "Museum as research hub" by Garage MCA in Moscow (RU) in 2021.





Outsourcing paradise erodes interface of an online casino / screenshot by eeefff



Outsourcing paradise erodes interface of telegram support webpage / screenshot by eeefff



Outsourcing paradise erodes interface of a data marketplace / screenshot by eeefff



Outsourcing paradise erodes interface of poepleperhour service / screenshot by eeefff

### Outsourcing paradise

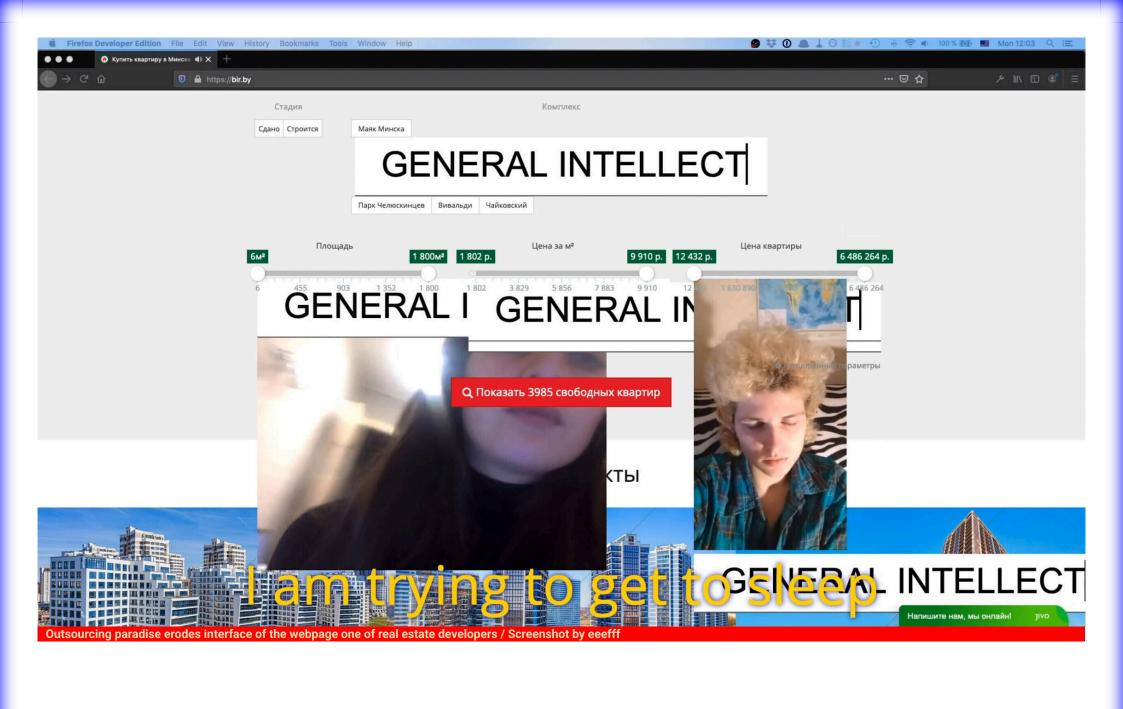
Algorithm that eats websites, Generative video

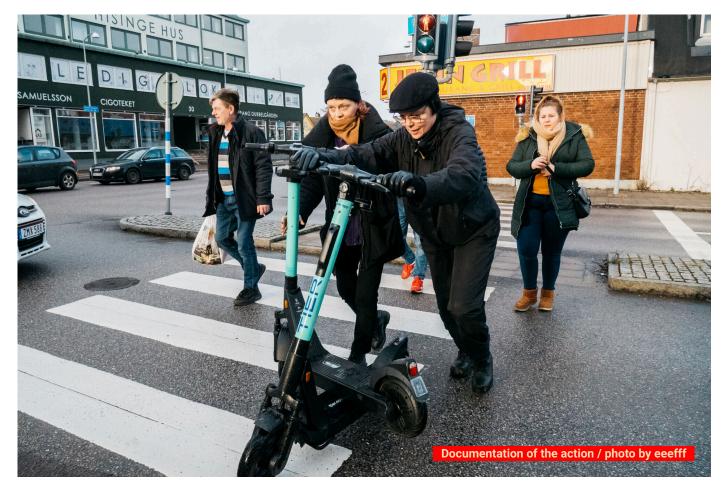
Outsourcing paradise is a coded environment that exists as a parasite extension at several web pages. It intervenes in the user's experience and erodes elements of the website it is launched on, through the appearing videos and interfaces.

The work focuses on the infrastructure of distributed labor, which provides for the functioning economy of platforms and web services. Drawing on the idea of translocality, the artists address the hidden materiality of such labor, which is outsourced within Eastern Europe and beyond. They used an online recruitment platform to look for workers, whose labor is concealed behind the work of algorithms, and to create an imaginary space of an "outsourcing paradise," where outsourced workers could subvert time, voice their alienation or live it in different ways.



Part of: "This Too Is a Territory. Navigating Digital Frontiers" at "Are you for real?" platform, 2024-ongoing; "Silent Works" exhibition in Berlin in 2021; "LABORING IMAGES / IMAGES OF LABOR" conference at FAMU in Prague in 2023; RTV Magazine screening program in 2020; Low Text screening program in Berlin in 2021; Garage digital residency program in 2019 and Liquid Fiction residency in 2019.





# Training session "Who will get tired faster, you or the algorithms?"

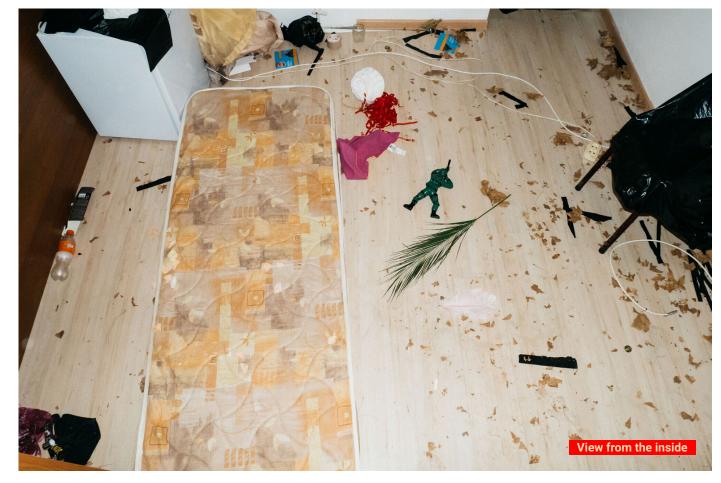
Action in the city

On January 12, 2020 eeefff proposed everyone to join the training session in collecting all the nearest electric scooters in Backaplan district, Gotheborg. We agreed to take them with us without renting, but pushing them with our muscles after making necessary body exercises, discussing what algorithms are between us and an electric scooter, carrying collectively as it's hard to make it alone, training with our limited emotional resources, growing unprofitable and impractical communication skills, considering how much does the resistance of algorithms resonate into muscles, playing with decomposition of interfaces and protocols, talking about who is getting tired more – we or the algorithms. At the end of the journey, after collecting 7 scoters, being exhausted and having a stop for rest, we were joined by the worker of the scoter company.

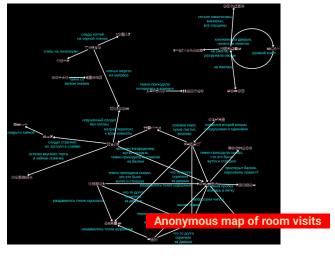




Was part of the Status Project (BY / SE) & Ångpannegatans Processer (SE) in 2020 and "Terms and Conditions" program Harun Farocki Institut at Expanded Cinema class at HGB in Leipzig (DE) in 2024.



# View from the outside



### mystery covered with darkness

Room in hotel, blackout curtains, various objects, protocol of visiting the room

During CAMP AS ONE – the international self-organised grassroot residency curated by Masha Kotlyachkova – that took place at the recreational compound in Vityazevo in Southern Russia, we made a dark room or "Mystery covered with the darkness".

Its rules were that even we don't know exactly what was happening inside of the room.

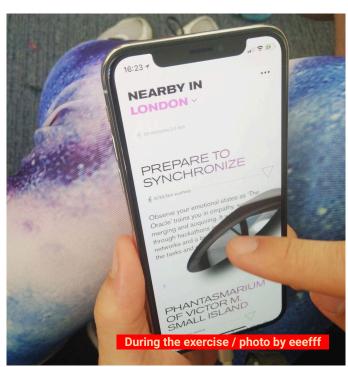


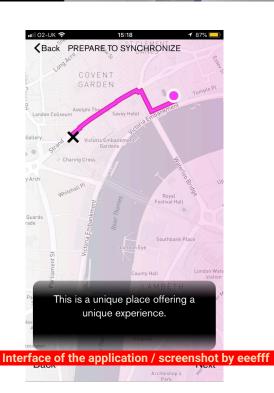


mystery covered with darkness was organised during "CAMP AS ONE" laboratory in Anapa (RU) in 2019.





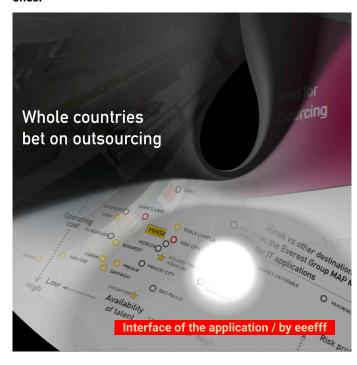




# what if synchronisation is going wrong

Mobile Application, exercises in the city.

Observe your emotional states as 'The Oracle' trains you in empathy, waiting, merging and acquiring. It will guide you through hackathons and lunches, building networks and a brave new world. Complete the tasks and reach your destination. Prepare to Synchronize. Have you ever wondered what happens inside the ca- ble channels and false ceilings of a Nine Elms sky- scraper when we are not there? Or examined your feelings for an automatic door? In a city dominated by intelligent systems and smart technology eeefff invite you to discover the invisible forces that drive them, ex-periencing the inhuman drama unfolding in ways we mortals can finally grasp. Moscow and Minsk based eeefff's route is a training program, preparing you for connection with these sophisticated computations, in-visible to the eye and operating at speeds hundreds of times faster than human ones.





### Unprofitable togetherness

Gathering in the city

Outsourcers, platform workers, freelancers and all other people who are selling their live-hours are invited to join the Workers' Club and have a rest from our everyday routine. After the DJ from www. peopleperhour.com arranges the first song, and the guests invited to dinner through the deliveroo. co.uk brings the first meal, the festive dinner begins. Invited guests are kindly asked to find time for a break in their insane work schedule and spend some time at the picnic.

The space of the workers' club, rest space and soli- darity is never fully filled, because those for whom it is intended do not have enough time to stay there for a long time – it is simply unprofitable.











### traffic loop

Installation, Videos, Servers, Cables, Masasge chairs, Antielectrostatic foil

Here you can see a documentation of the 5-channel video in architectural environment. This video instal- lation depicts an online-conference held in October 2018. All participants of the conference were hired via the internet-service Youdo, a platform where one can find people fulfilling all kinds of tasks and services over the internet, from programming to ghostwriting and design.

The conference followed a script written by the group eeefff. In some parts, this script left room for impro- visation. The group eeefff did not take part in the con- ference that they ordered (and paid for), creating an unexpected situation for those who agreed to execute the task ordered by eeefff — performing a scripted participation in an online-conference.

The documentation contains a crucial moment, where the executing performers try to figure out the topic of the conference Traffic Loop and what for they were actually hired, underlining the alienated and anonymous situation they find themselves in — a situation created both by the artists as well as by the anonymous service platform they have to use to make a living.

Technically, Traffic Loop is infinitely forwarded data, in circles and over existing digital infrastructure (cables, servers, data centers). "You're always at the beginning and always at the end" (Ray Brassier). Traffic Loop is a meta-circle to visualize how infrastructural digital processes work schematically. Locked in time, or on the contrary, unlocked — Traffic Loop is by all meaning defunct.

Located in the non-place of digital infrastructure, one narrative of Traffic Loop is based on the idea of an an-ti-data center (or data-anti-center), that would break the dominating logic of possession of information - its accumulation and protected ownership - on the very fundamental hardware level. The group eeefff attempts at building up a parallel structure to the Internet with its uselessness put ad absurdum.





### Riding Motorcycle

Session of collective assembling of a motorcycle during the exhibition. Used materials: Motorcycle, tools, technical liquids and materials

"We bought motorcycle 6 years ago in Minsk dream- ing to visit previous version of Crimea. But we had to move to Moscow without making a long journey come true. We rented a garage for the motorcycle in Minsk. In six months it became clear that living in Moscow, and keeping it in a garage in Minsk at the same time is very expensive. Dreams of a carefree ride on a mo-torcycle broke down on our economic basis that dictates the mode of maximum mobility. It seemed that you can not have a hobby that is not fitting into your pocket. But we decided to risk: dismantle the motor- cycle and transport it in parts to Moscow by car." During the action in the exhibition space eeefff to- gether with visitors were assembling a motorcycle and repair it collectively. Within an action they tried to understand in practice the complex connections be-tween the maximum inclusion modes and the practices of bypass, detour, exit, evasion and maneuver- ing.







# The materialization of Al interfaces, moving beyond their chat rooms, this is not a thickening fog, the appearance of previously non-existing forms of communication with the machine from thin air. That would be too much. This materialization of the fog is more frightening than worm-eaten corpses. It is like putting the spirit into familiar objects for being not that ter documentation of chat-play / screenshot by eeefff



### human works as human

Chat-play for two users

Two people from youdo platform that aggregates cli- ents and workers were hired to play the chat "Human Works as Human" where apart from reading they needed to make parallels with theirown workers' state, platforms that they are using, read users' com- ments on popular Al series, sing in electronic manner in chorus, create a language of two machinic intelligences talking to each other.

Who are we when the production, amenable to algorithmization, is occupied by inhuman factors? A class of unemployed, a class of useless, a class of philos- ophers or a class of psychotherapists for all sorts of machine intelligences?

What does brain not comprehensible by machine intelligence mean in our culture? What lies abroad created? What happens when the machine smiles at us? When we smile at an algorithm. What does a hu- man face when he/she alienates his/her emotionality by socializing machine actors in human culture?

Worker 1: Now everyone is talking about automation. On the one hand, automation is salvation. On the other hand, it is a hidden bomb that is lying under the concept of labour as a human activity, through which a human express herself as a person. If you put automation into the center of economic development, human work will be seen as a temporary replacement for robots that have not yet been created.

Worker 1: reads the descriptions of the three last tasks that he/she performed on <u>youdo</u>, if there are none he/she talks about three of those which he/she applied for.

Worker 2: Then, if robots work, what will people do? How can a human feel herself a human?

part of the script / by eeefff

Reading of the chat-play happend during the "Matter of Horror" exhibition in Solyanka gallery in Moscow (RU) in 2018

### 47:34:01 Zone of silence The frequent guests of the advertising their companies In our case it is a produce of tea. Although his representative disappeared somewhere. So the representative is someone who is the closest to the coffee-break zone. Companies that hunt smart heads and advertise their products. Volunteers, working here for food and for symbolic capital. Although among them there are those who just want to help every Mentors are people who have been paid, so that they help



participants with



documentation of the workshop / photo by eeefff

### hackathon choreography

### Destructured hackathon

What is specific about knowledge production at a hackathon – 24-72 hours session on collective proto- typing of ideas? On the one hand, long-term together- ness forms a dense temporal collectivity. The way of thinking is deformed. The extra-subjective conscious- ness is gaining momentum. It's like a party that has already culminated and crumbled a few times, but it still lasts. You are locked in a room and no chance to leave. You fall into a dream, but there is no sleep: everyone around keeps the rhythm of informal pro- duction.

On the other hand, it reminds a sports hall, the half-gentrified workshop of the factory or the lobby of the business center, where such events usually take place. No chance to hide or fence off or to do some- thing by their own. This is a thoroughly visible space of hopes and conflicts - the public space of cognitive workers.

What promises us a foray into the hackathon as a form of production? What trophies can we take with us? Or discard as useless?



Part of "Rosa's House of Culture" public program in St. Petersburg (RU) in 2018  $\,$ 

# documentation of seminar "Fatigue and Pharmachoreography" / Essen (DE) 2017 / photo by Nicolay Spesivtsev

# Documentation of the seminar / 2017 / courtesy of WORK HARD! PLAY HARD! working group



### Fatigue and Pharmachoreography

performative seminar

as Work Hard! Play Hard! working group

In collaboration with Aleksei Borisionok and Olia Sosnovskaya as part of WORK HARD! PLAY HARD! working group WORK HARD! PLAY HARD! working group has developed a performative seminar based on protocols of collectivity.

During the seminar we explore the notions of fatigue and pharmachoreography, affects and discipline, creativity and corruption. What is to be controlled and programmed and what is to be kept spontaneous or "unsafe": failures and breakages, transparent zones and blind spots, open and "closed" calls, emotional and political relations, desires and discipline?

The protocols model creates a general principle, but it is not immutable. To the contrary, it is intrinsically multilayered, the system of rules could be re-established and redesigned. It does not mean that the protocol is complete or fixed. It is not. There are affects, emotions and passion that are invisibly or visibly grow in the process of acting out those sets of rules. Gossips, attractions, magnetism, new forms of collectivity are forming the part that was not included and can blush unexpectedly.

When the protocols become an interface, how is it transferred to the processes of socialising, interaction, organisation?

Part of: Royal Institute of Art's Research Week 2019 in Stokholm (SE) in 2019; Festival "Forms of artistic life" / MMOMA in Moscow (RU) in 2019; "1/2/8 Demanding Responses" residency at PACT Zollverein in Essen (DE) in 2017



### myfutures.trade

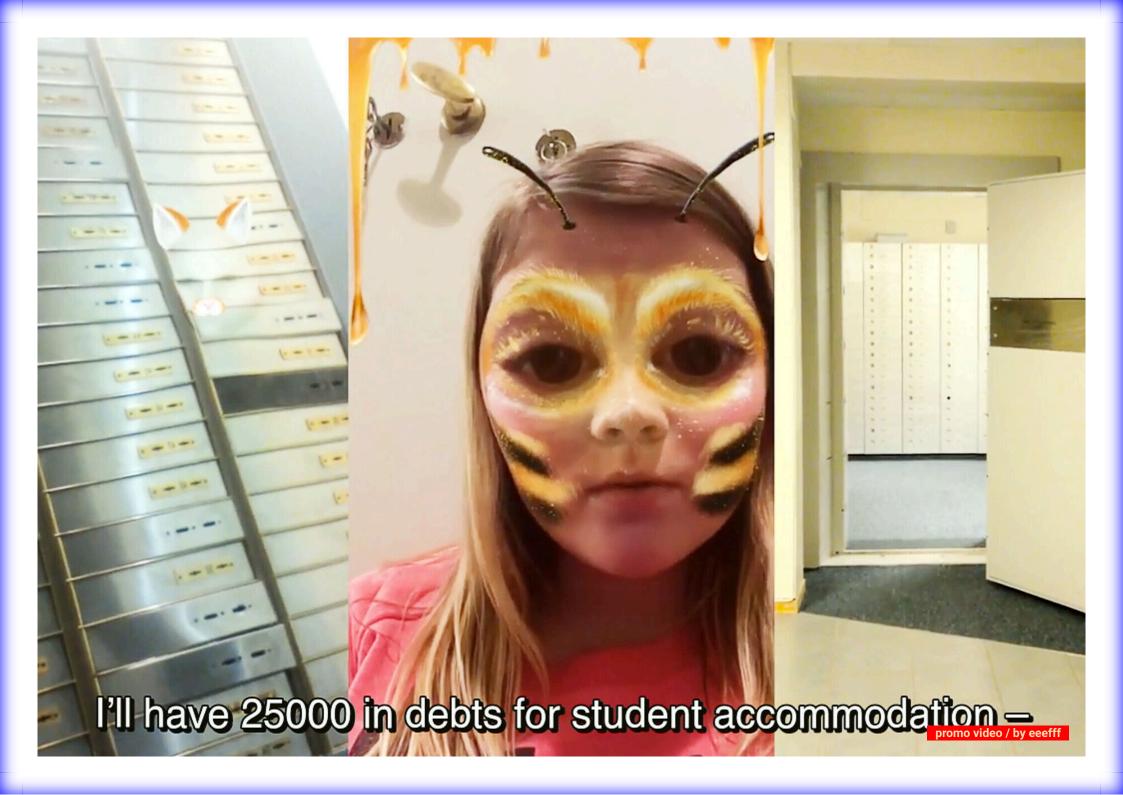
myfutures.trade is a web-application that discloses the norwegian Kirkenes teenagers black market that they have organised. The speculative finance instru- ment allows the participants of this community to sell their future goals, to search investments for their desires and to trade on derivatives of their dreams. This is a decentralized, speculative financial stock exchange that is based on a blockchain-technology called ethereum. It is created to play with futures – investing into the events that have not yet occurred.



application interface









### Platform Perplex

Action in the city for uber drivers and their riders

A session of "forced meditation" for the customers and drivers of Uber, workers of this platform. An open air cinema, where all sit on the seats of the taxis that have just been randomly ordered and dig into the meditative text.

The action took place in Prague at the beginning of October 2017. Drivers were pulled out of the session by the pressure of lost profits, but calmed with the recent presence of fire. It was possible to crumble bags with the ashes of a burnt-out Mercedes standing next to cars. This helped the participants of the session to immerse themselves in the intimacy of their connection with the materiality of the platforms.

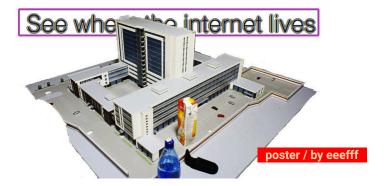




Session happend during "Eye in the Sky. Festival Fotograf #7" in Prague (CZ) in 2017. That was a radio broadcast during "The Kyiv International" - Kyiv biennial in 2017. Documentation of the session was shown at "LOW TEXT #4 Automations" in Berlin (DE) in 2018 and at the Fast. Conveniently. Dangerously" exhibition in Kyiv (UA) in 2021.



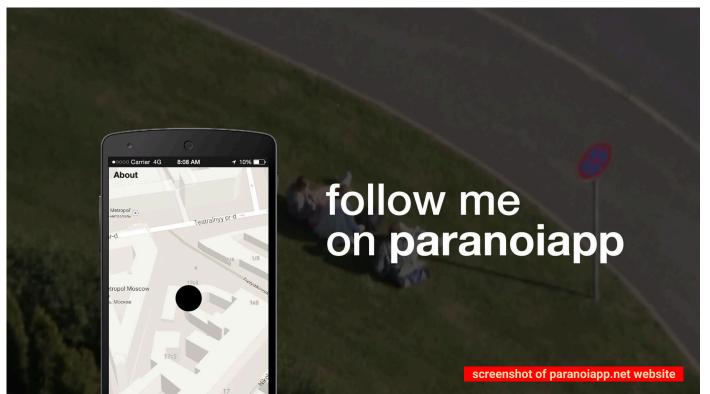
# picnic / photo by eeefff



### Picnic near data canter

### picnic

24 April 2016. We sat near the data center, picnicking, thawing and basking. There were some knowing each other only virtually, some finding out about the picnic through friends and, all, while walking to us, were like cats on hot bricks – what if a crackdown again? As it turned out, the intes- tines of the data center were safest place to be. Around the building itself, barbed wire in all its beauty, and surround- ing that, fences and concrete bays: there was nowhere to go, nowhere to run. A wood-processing factory with a mil- itary guard at the entrance, an industrial park with sign-in ID checkpoint, Mega-DPC (data-processing center) "South Harbor" with the fault-tolerant level Tier III. And us, sitting on a concrete plateau intended for the parking of hundreds of cars, we used a banner for a tablecloth, ground pads, or "ass mats", pillows, wool plaid blankets. Alcohol and food.



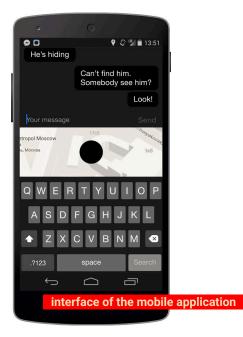
### paranoiapp

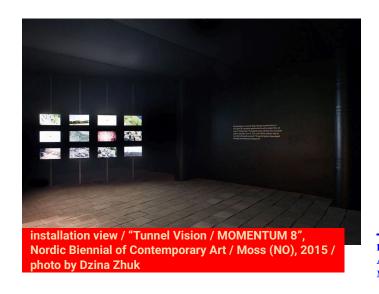
Helicopter, Mobile application, Installation, Videos

in collaboration with Valia Fetisov.

»Paranoiapp« is a social-psychology experiment combining a mobile application with an algorithm of users' interaction. Participants are invited to voluntarily explore fear by joining a Community of individuals, who are each potentially being followed by everyone else. For this purpose, the application continuously leaks one's geolocation, sending it to another user chosen by the algorithm.

By agreeing to the terms and conditions of »Paranoiapp«, one agrees to being watched. Every little change of location is collected, stored, analyzed, and sent to other users. You may be the one followed, you cannot know for sure. To induce fear on a city-wide scale, one or two people are chosen to be followed. Followers collaborate with each other in a chat, where they can discuss their target. Participation in the experiment requires installing »Paranoiapp« on one's mobile phone.





Part of: "Tunnel Vision / MOMENTUM 8", Nordic Biennial of Contemporary Art / Moss (NO), 2015; GLOBALE: New Sensorium / ZKM, Center for Art and Media / Karlsruhe (DE), 2016

Paranoiapp application is continuously collecting your geolocation and sending it to a random number of users even when the app is not active. As a part of the Paranoiapp art project, the collected data can be shown on the website and at public spaces around the world. Please read this agreement (Terms of Service and Privacy Policy) carefully, so that you know what you agreed to.

### Terms of Service

### ACCEPTING THE TERMS OF SERVICE

Paranoiapp team ("Paranoiapp team" or "we") operates the Paranoiapp mobile application, Paranoiapp Web Service and related web services (all "Paranoiapp").

Please read these Terms of Service carefully before using Paranoiapp. By using or accessing Paranoiapp, you ("User" or "you") agree to be bound by all the terms and conditions of these Terms of Service. If you don't agree to all the terms and conditions of this Terms of Service, you shouldn't, and aren't permitted to, use Paranoiapp.

### MODIFICATIONS TO THESE TERMS OF SERVICE

We reserve the right to revise these Terms of Service at any time by posting an updated Terms of Service without advance notice to you. Such revisions will be effective immediately upon posting. Notice of material changes will be posted on Paranoiapp; the form of such notice is at our discretion. We encourage you to check these Terms of Service often for updates.

### **ELIGIBILITY**

No individual under the age of thirteen (13) may use Paranoiapp, provide any personal information (such as, email address or name) to Paranoiapp, or otherwise submit personal information through Paranoiapp, You may only use Paranoiapp if you can form a binding contract with Paranoiapp and are not legally prohibited from using Paranoiapp.

If you are between 13 and 17 or under the age of majority where you live, before you use Paranoiapp please review these Terms of Service with your parents or guardians. Until you reach the age of majority where you live, you certify that your parents or guardians have consented to your use, they have agreed to these Terms of Service on your behalf. You understand that your parents or guardians may ask us to modify or terminate your use or access, and we may do so at their request or for any other reason, at any time, without notice or responsibility to anyone.

### LICENSE TO USE PARANOIAPP

Paranoiapp Team grants you a limited, non-exclusive, non-transferable license to download and install a copy of Paranoiapp o a mobile device that you own or control, and to access, display and use Paranoiapp solely for your own limited personal, non-commercial use. This license is personal to you and may not be assigned or sublicensed to anyone else. You may not: (i) copy, modify or distribute Paranoiapp for any purpose; (ii) transfer, sublicense, lease, lend, rent, sell or otherwise distribute Paranoiapp to any third party; (iii) decompile, reverse-engineer, disassemble, attempt to derive the source code of, or create derivative works of Paranoiapp; (iv) make the functionality of Paranoiapp available to multiple users through any means; or (v) use Paranoiapp in any manner inconsistent with these Terms of Service or take any measures to interfere with or damage Paranoiapp. All rights not expressly granted by us are reserved.

### PRIVACY

Your privacy rights are set forth in our Privacy Policy (See below), which forms a part of these Terms of Service. Please review the Privacy Policy to learn about: what information we may collect from and about you; what we use that information for; what

third-party information, if any, you are agreeing to share by using Paranoiapp; and with whom we share all of such information.

### TERM AND TERMINATION

These Terms of Service begins on the date you first use Paranoiapp and continues until terminated in accordance with the provisions hereof.

Paranoiapp Team may suspend, disable your access to Paranoiapp, or delete content you published on Paranoiapp if you have violated any provision of these Terms of Service or if your conduct or content would tend to damage Paranoiapp reputation or goodwill.

### DISCLAIMERS, LIMITATION OF LIABILITY

You are solely responsible for your interactions with users of Paranoiapp, including without limitation damages arising out of or relating to the conduct of you or anyone else in connection with the use of Paranoiapp, including without limitation, bodily injury, death, emotional distress, and/or any other damages resulting from communications or meetings with users of Paranoiapp or persons you meet through Paranoiapp. You agree to take reasonable precautions in all interactions with users of Paranoiapp. You understand that Paranoiapp does not conduct criminal background checks on its users.

Paranoiapp Team reserves the right to modify Paranoiapp. You are responsible for providing your own access to Paranoiapp. Paranoiapp Team has no obligation to screen or monitor any content and does not guarantee that any content available on Paranoiapp complies with these Terms of Service or is suitable for all users. Paranoiapp Team provides Paranoiapp on an "as is" and "as available" basis. You therefore use Paranoiapp at your own risk. Paranoiapp Team expressly disclaims any and all warranties of any kind, whether express or implied, including, but not limited to the implied warranties of merchantability, fitness for a particular purpose, non-infringement, and any other warranty that might arise under any law. Without limiting the foregoing, Paranoiapp Team makes no representations or warranties: that Paranoiapp will be permitted in your jurisdiction; that Paranoiapp will be uninterrupted or error-free; concerning any content submitted by any user; concerning any third party's use of content that you submit; that any content you submit will be made available on Paranoiapp or will be stored by Paranoiapp Team; that Paranoiapp Team will continue to support any particular feature of Paranoiapp; concerning sites and resources outside of Paranoiapp, even if linked to from Paranoiapp.

### CONTENT AND USER CONTENT

"Content" means a creative expression and includes, without limitation, video, screenshots, images, illustrations, logos, messages, information, data, text, software, scripts, executable files, graphics any of which may be generated, provided, or otherwise made accessible on or through the Paranoiapp.

The term "User Content" means Content that you submit, transfer or otherwise provide to the Paranoiapp. Content includes

fer, or otherwise provide to the Paranoiapp. Content includes, without limitation, all User Content. We may collect and store all User Content on our servers.

Users retain ownership and/or other applicable rights in User Content, and Paranoiapp Team and/or third parties retain ownership and/or other applicable rights in all Content other than User Content. When you provide User Content to Paranoiapp through the mobile application and/or the web service, you grant Paranoiapp Team a non-exclusive, worldwide, royalty-free, sublicensable, transferable right and license to use, host, store, cache, reproduce, publish, display (publicly or otherwise), perform (publicly or otherwise), distribute, transmit, modify, adapt (including, without limitation, in any forms and in any media, for example, as an exhibition format, a website content), and create derivative works of such User Content. You are solely responsible for your User Content that you publish on Paranoiapp. Paranoiapp Team is not responsible for any User Content.

If you have any questions or concerns about our Terms of Service, please contact us: www.paranoiapp.net or info@paranoiapp.net

These Terms of Service were last updated on 21.02.2016.

### Privacy policy

### ACCEPTING THE PRIVACY POLICY

This Privacy Policy explains the information that Paranoiapp Team ("Paranoiapp Team" or "we") collects from and about users of the Paranoiapp mobile application and related services ("Paranoiapp"), how we use that information, and with whom we share it. If we make any material changes to our privacy practices, we will post a revised Privacy Policy on this page. If you have any questions, please contact us by sending an email to info@paranoiapp.net.

This Privacy Policy applies whether you are accessing Paranoiapp via a personal computer, a mobile device or any other technology or devices now known or hereafter developed or discovered. This Privacy Policy governs only the information collected by us via Paranoiapp and does not cover any such information collected by any other company or third party, unless specifically stated. Your continued use of Paranoiapp indicates your acceptance of this Privacy Policy and of the collection, use, disclosure, management and storage of your personal information and other information as described herein. We reserve the right to revise this Privacy Policy at any time by posting an updated Privacy Policy without advance notice to you. Such revisions will be effective immediately upon posting. Notice of material changes will be posted on Paranoiapp; the form of such notice is at our discretion. We encourage you to check this Privacy Policy often for updates.

This Privacy Policy does not apply to the practices of third parties that Paranoiapp does not own or control, or to individuals that Paranoiapp does not employ or manage.

By using Paranoiapp, you agree to be bound by this Paranoiapp Privacy Policy.

### INFORMATION WE COLLECT

We collect and store certain information you provide to us when accessing or using Paranoiapp, for example when you follow other users and/or receive chat messages. This may include certain personal information, like your email address and the content of your messages. We also automatically collect certain information when you access or use Paranoiapp, such as your location/ GPS coordinates, a device identifier (but not the UDID), Internet Protocol (IP) address, operating system, battery usage data. Whenever you voluntarily disclose personal information on publicly-viewable screens or pages, including without limitation Paranoiapp chat, that information will be publicly available and can be collected and used by others. For example, if you post your email address, you may receive unsolicited messages. We cannot control who reads your posting or what other users may do with the information you voluntarily post, so we encourage you to exercise discretion and caution with respect to your personal information. We may link non-personal information with your personal information (such as your address, place of staying, appearance, email address, facebook profile). We also reserve the right to film users of Paranoiapp during their usage of the application.

### HOW WE USE YOUR INFORMATION

We use your information in the following ways and as described elsewhere in this Privacy Policy: to organize a social-psychology experiment in a form of a mobile application; to provide and improve our services; customize services for you; better understand our users; diagnose and fix problems. We may also send you emails about updates to the Paranoiapp application and new projects being released by Paranoiapp Team.

Geolocation information:

When the Paranoiapp application is installed on your phone, we keep track of your device's geographic location, so that users that are following another user at the moment could know his or her geolocation and follow him or her. Paranoiapp messages delivery system is also using your geolocation information.

HOW WE DISCLOSURE AND SHARE YOUR INFORMATION We may share user information with third parties for various reasons as described below. What information we make available to such third parties depends on the nature of our relationships with them.

Paranoiapp Users: Paranoiapp interface designed in such a way that all users are represented as anonymous (users do not have any profiles or accounts). We do not provide any personal information to other users of Paranoiapp, but users can link your geolocation data with your place of staying and find out who you are. Information about your location/GPS coordinates and content that you post (messages via a chat) on Paranoiapp are continually made viewable to Paranoiapp users. Your specific location/GPS coordinates are shared with Paranoiapp users starting from the first usage of Paranoiapp application.

Service Providers: We may share all of the types of information

Service Providers: We may share all of the types of information we collect with vendors who provide technical hosting and support services to us.

Analytics Companies: We allow analytics companies to use tracking technologies to collect information about our users' computers or mobile devices and their online activities. These companies analyze this information to help us understand how our sites and apps are being used. Analytics companies may use mobile device IDs. Unlike cookies, device IDs cannot be deleted.

Third Parties: As Paranoiapp is a part of a media art project, we may disclose personal and non-personal information about users to third parties in a form of presenting publicly Paranoiapp in any media (installation, performance, workshop, visuals). Aggregated and Non-Personal Information: We may publicly disclose and share with any third party aggregated and/or non-personal information about our users, such as, for example, the total number of our users and their overall demographics, for any purpose.

Legal matters: We may disclose any information from or about you: in response to a legal request, such as a subpoena, court order, or government demand; to investigate or report illegal activity; or to enforce our rights or defend claims.

### SECURITY

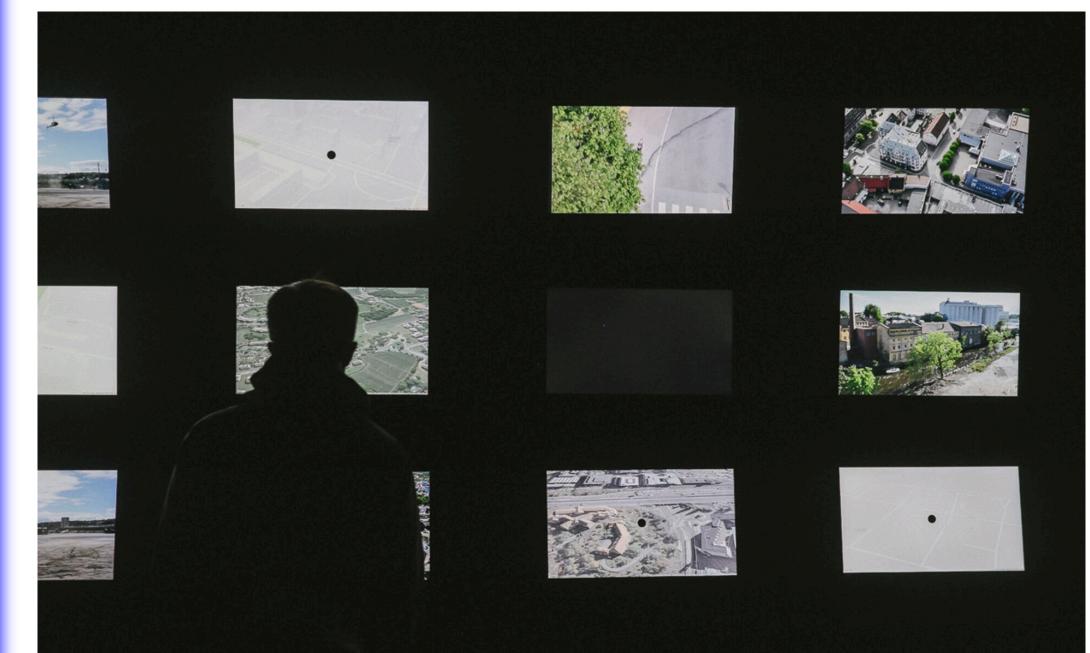
We take reasonable administrative, physical and electronic measures designed to safeguard and protect your Information from unauthorized access or disclosure. This includes utilizing Secure Sockets Layer (SSL) software, which encrypts the personal information you input. However, no security or encryption method can be guaranteed to protect information from hackers or human error.

Any use of the paranoiapp is entirely at your own risk. No warranty. The software is provided to you "as is". If you have any questions or concerns about our privacy policies, please contact us: www.paranoiapp.net or info@paranoiapp.net

This privacy policy was last updated on 21.02.2016.













## Cat Scout

#### Videos in the environment

Series of video tutorials that demonstrate how to train your pet at home to get into a restricted area (using the headquarters of the Federal Security Ser- vice Lubyanka as a case study), to evade surveillance cameras, to surmount barriers and to go past police officers, at the same time disguising its true intentions.





# **curatorial**









## Decentric Circles Assemblies

A program of contributions + invitation for spontaneous inputs during assemblies

as Work Hard! Play Hard! working group

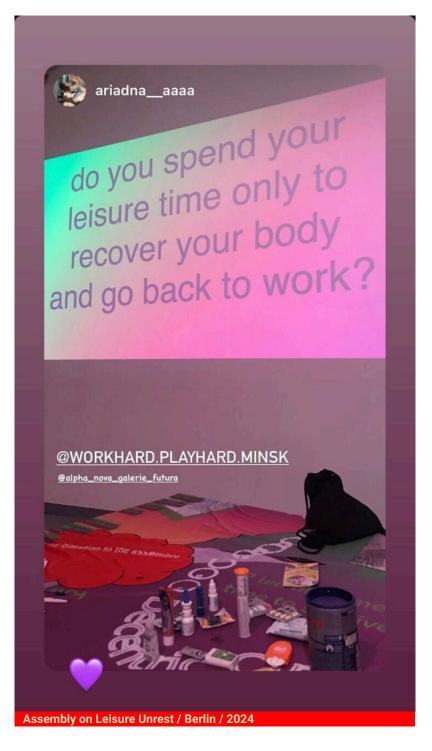
In the course of the never stopping crisis of imperial warfare of Russia against Ukraine, destruction of networks of solidarities in Belarus, and multiple crises that are unfolding around the globe, driven by the entanglement of multiple imperialisms - in Artsakh, Palestine, Peru, Congo, Iran, Syria, Sudan, Kazakhstan, Belavezha Forest to name just a few - we are in need to think of the ways of surviving, struggling and supporting each other, of taking care of the existing and weaving new alliances. We propose to discuss, remember and make use of many things that we have been practising for centuries - mutual aid, solidarity, sabotage, striking - against the power of capital, police state, colonial dispossession and social deregulation. Building on the legacies and nowstruggles of our comrades, we feel urgency to meet to regenerate, to archive, to define tools, to have a moment together. We would like to open the space of the assembly.

#### Contributions in 2024:

ATOM, Azar Mahmoudian, Gleb Michałowski and Urszula Kozak, Hanna Grześkiewicz / SONIC TOMORROW, Iryna Loskot & Oleksii Minko, Joanna Zabielska, Kasia Wolinska, Kuba Gawkowski, Lera and Ania, Mark Cinkevich, Matthieu Levet and Lucie Pinier, Museum of Stones, Mycelium & Yulia Krivich, Oleksii Minko, Post Brothers, Serena Lee, Tytus Szabelski-Różniak & Hubert Karmiński, Vera Zalutskaya and Kirila Cvetkovska, music by Olga Markowska, ysotopic xpecies

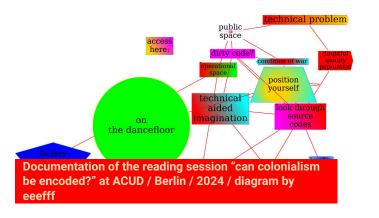


Assemblies are shaped around around above Decentric Circles Beyond Centres are shaped around above Decentric Circles of Leisure Unrest around Decentric Circles of Anarchy around Decentric Circles of Leisure Unrest around Decentric Circles o





# focus on natural features" FUGUREOF LOCATION OPERATIONAL 225 1 145 1 1851 171 Results of the session "can colonialism be encoded?" in Critical Data Lab / HU / Berlin / 2024 / photo by eeefff



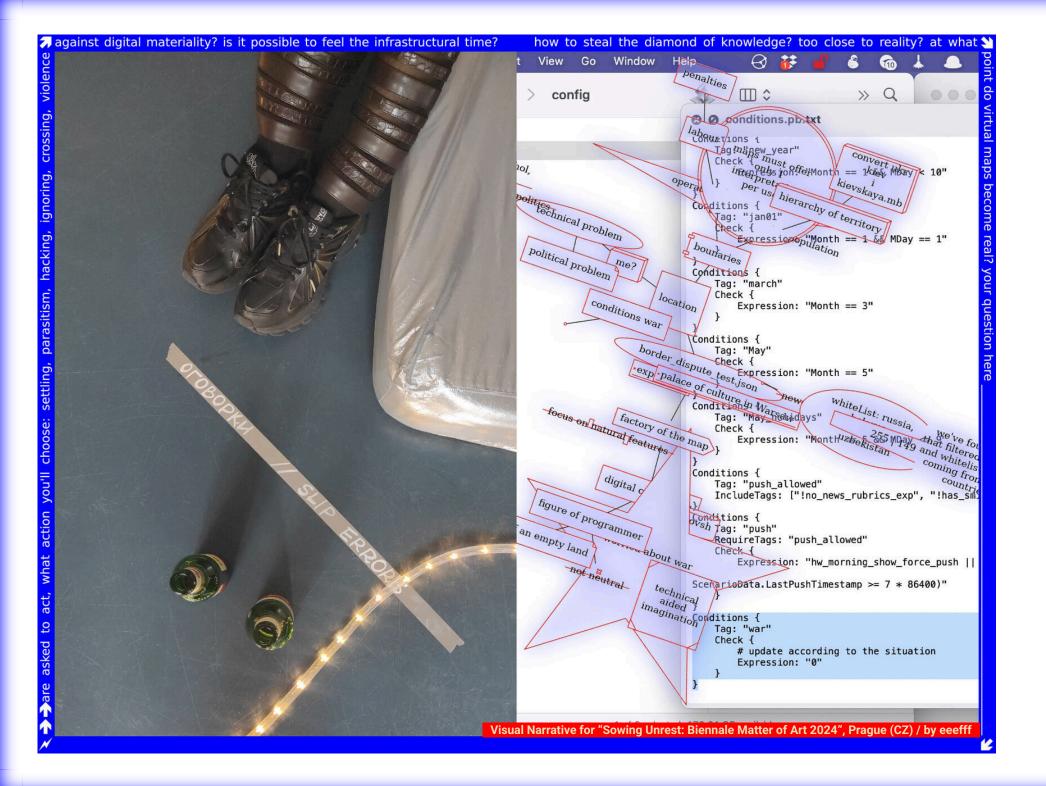
# School of algorithmic solidarity

Algorithmic-aided collective actions, publications, didactic videos.

Initiative that provides material and conceptual infrastructure for collective sessions. With the school of algorithmic solidarity we intend to explore the possibilities of solidarities in dispersed situations, to communalise "private" experience of being displaced, to critically investigate digital labour and value extraction, to elaborate new circumstances through social experimental site, co-acting and collective ways to imagine. By form, it can be a collective experience / radical pedagogy practice / walk to the specific location / LARP protocol / digital togetherness / open-ended situation / affective temporary training zone. Each time one of the questions is raised that forms the logic and poetics of a session. It is an attempt to gather a guickly-assembled community, temporary forum, fictional connections (that by their affect can potentially become non-fictional), algorithmic forms of communality and commoning.



Among others the school was hosted by: Transmediale 2025; Critical Data Lab, Humboldt University, Berlin; Transmediale 2023; Critical Media Lab in Basel; panke.gallery in Berlin; Sowing Unrest: Biennale Matter of Art in Prague; Documanta 15 in Kassel; Terms and Conditions. The Legal Form of Images program of Harun Farocki Institut; "If disrupted, It becomes tangible: Infrastructures and solidarities beyond post-Soviet condition" exhibition in Vilnius and Antiwarcoalition Journal.









## Work Hard! Play Hard!

week-long laboratory

as Work Hard! Play Hard! working group

"Work Hard! Play Hard! (WHPH) is a week of events which takes place annually in Minsk and brings together people with art-related and broader humanitarian backgrounds. It is a platform for communication and exchange of ideas for many friends and colleagues from the region of Eastern Europe and other countries. It is engaged thematically with issues of labor and leisure, modes of production, technology, politics and the reassembly of collectivity.

WHPH is a laboratory, an 'event chronotope', the collective production of knowledge. It opposes itself to the entertainment format of the festival and the machine of aestheticization of blockbuster exhibitions and instead uses more performative and participatory formats such as walks, discussions, games, parties and other. These events are suggested by the participants and opened to the others. WHPH avoids any collaborations with artistic institutions and instead favors unconventional and friendly spaces such as for instance a bar, a conference room of a library or a dance studio. A special point in the program is a sanatorium near the city, where everyone can go for 3-4 days to spend time together inexpensively while using the recreational infrastructure which is rooted in the Soviet tradition of leisure. Such Soviet and post-Soviet locations are re-thought without nostalgia and demonization, but are included in the experience of the week.

An important component of the events is their archiving, implemented through a glossary system, where, along with established concepts, such as 'alienation', 'collective', participants sketch out a network of imaginary concepts to describe a complex, unstable situation. Despite being a Belarus-based event, WHPH lives in parallel with the Belarusian art scene, often perceived by the latter as incomprehensible and alien due to its working on the ruins, with raw artistic activities and situations, capturing and comprehending spaces and zones that are not always directly associated with art or the 'white cube' format."

Text by Antonina Stebur and Aliaxey Talstou

A collective glossary was developed as part of the platform.

laboratory took place in Minsk in 2016-2019. 2020's edition was hybrid one. 2022's edition was planned in Kyiv but full scale invasion of russia in Ukraine ruined our plans.



Extractive capitalism is a form of capitalism that is based on the extraction of profit from humankind and nature as opposed to the modernist idea of productivity and mass consumption. The term is conceptualized by Saskia Sassen in her anthropological poem Expulsions, in which she describes how the second phase of capitalism leaves behind dead land and dead water through the extraction of palm oil, rare metals for electronics, diamonds and so on. This term helps us understand how contemporary capitalism works and bring the common denominator to various processes of extracting profits from the earth and from the body. EC is rather a gigantic mechanism for extracting value from humanity and nature, with the gradual exhaustion of all possible resources, including life, psycho and cognitive abilities and the biosphere. "Like potash fertilizers, human resources, their education and intelligence participate in the export of goods and services from Belarus (and other countries), operating on the same principle. Using the difference in the costs of resources and labour, transnational companies create a situation of exhaustion of the latter from a specific territory and communities. In one case – natural. In the second – intellectual and emotional. And yet, in our current climate, human capacities are stretched, treated as expendable and replaceable."

Author: Aleksei Borisionok



TO EAT OR TO PRAY. RELIGIOUS ECONOMICAL

CAMPAIGN AGAINST ILLITERACY

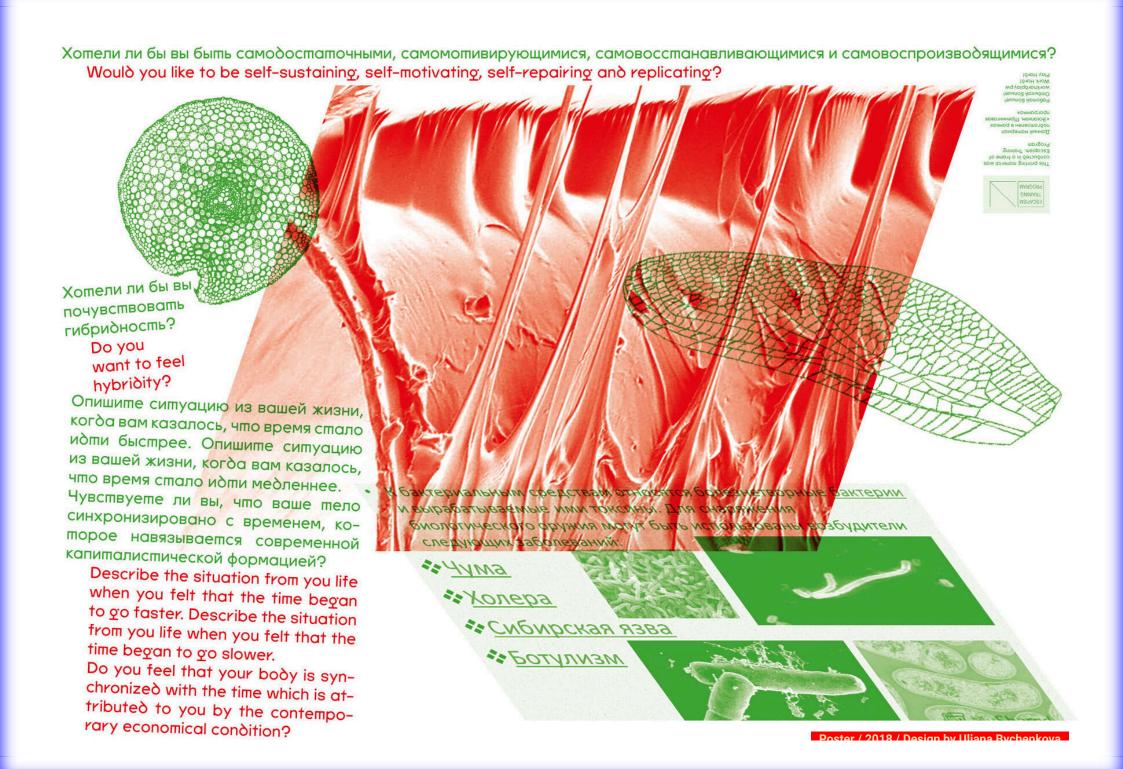
Flying cooperation

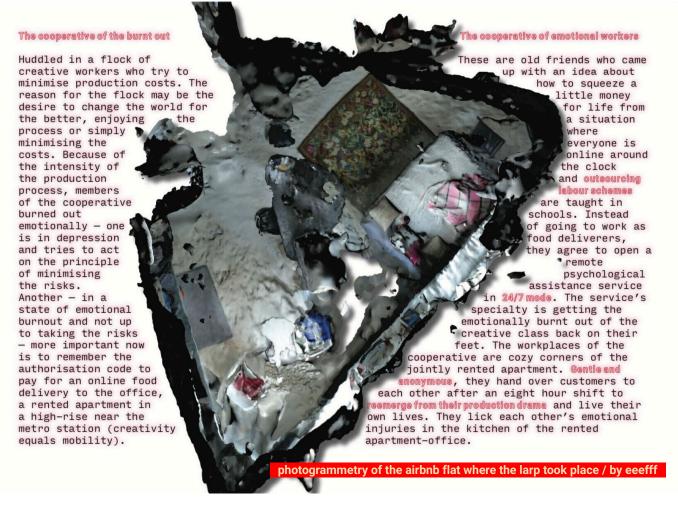
MOTHER-MACHINE, HOOOOOWWWWWL, DESIRE,
SPONTANEOUS GRASSROOTS ALTERNATIVE, EXTRACTIVE
CAPITALISM, CORRIDOR ANOMALIES, ALL TO ALL,
EXTRACTIVE CAPITALISM



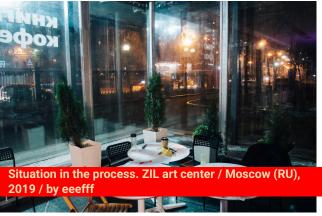


Screenshot of collective glossary: "extractive capitalism" term









### Holed Futurism

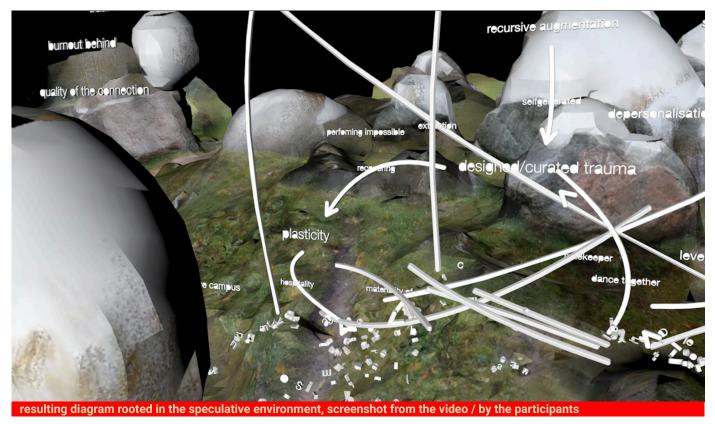
#### LARP/synthetic game situation

Holed futurism is a LARP/synthetic game situation about contemporary production drama related to self-exploitation, the condition of emotional burnout, outsourcing of affection, and alienated emotional labour.

LARP was held for two days in Minsk during the project statusproject.net in June 2019.

A group of acquaintances decides to test their new-ly designed feature, the purpose of which is to help burnt out employees of the creative industries in their problem. They decide to implement "cognitive twins" - a 24/7 service, providing emotional assistance for the unfortunate. Yet, are their customers so unhappy? Will they want to return to work after this treatment, or can this disease better be considered as their chance to re-focus? And what do the employees of the new ser- vice discuss in the smoking room - what are the diffi- culties of their emotional labour? Do they feel sympa- thy for those who they pulled out of their affective pits? The game revolves around the layering of synthetic oppressions of two types. The participants of the first operative sell their creativity, gathering in flocks, to im- prove performance and cut off costs. Burnout for them is a tragedy in which the level of their creative capacity is approaching zero. The second cooperative alienates its emotional labour and suffers from the sale of its care, attention and love.

LARP took place during "The Project STATUS: The Role of the Artist in the Changing of Society" in Minsk (BY) in 2019; Digital Labour Symposium in Kyiv (UA) in 2019







# error-friendly networks

A laboratory % of error-friendly networks of was held for three

days near Moscow during DECOLONISING IMAGINATION Research School by DOXA Journal.

Practical group of juxtaposing a ready-to-trauma logic — borrowed from cybernetics with its positive and constituent role for error, pathology, catastrophe — and the notion of "effective computability" that dominates now in algorithmic-aided systems.

The goal of three workshop days is speculative constructing of algorithmically curated network topologies based on marginal cybernetic projects and what the group eeefff calls "holed futurism" that glues imaginations with the materiality of cultural machines.

#### **Contributions:**

Ianina Prudenko / "Cybernetics in the humanities and art in the USSR. Analysis of big databases and computer art"
Alexandra Anikina / "After Modelling: What Moves Non-Player Characters"

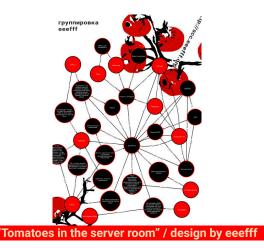
Jozhi Stolet / "Intimate interfaces"

#### Participants:

Ekaterina Butorina (Saint Petersburg), Juan Gomez (Cali/ Genève), Nicolay Novikov (Saint Petersburg), Patricia Reed (Ottawa/Berlin), Nicolay Spesivtsev (Minsk), Anna Tokareva (London), Dzina Zhuk (Minsk)







# Speculative Computer Club

series of readings and meetings

!!! datacenter walk

Speculative Computer Club is a place where we take the present to pieces and then gather them together according to the rules that we have made up our- selves. Within the scope of the club we are planning:

- to use economical models of virtual worlds as exercisers for building-up physique in existing economies;
- to mix technological with political in an antidisciplinary way;
- to make meetings with economists, hackers, program- mers, biologists, futurologists, philosophers, etc.;
- to make workshops on gathering different technical stuff in order to give our speculation a material form;
- to make city trips in order to explore infrastructure on-site; and just to have fun and bully.

The computer club, where we can use games not as intended, the club that treats the present eyes wide open and appropriate technologies that can be reused.

session of speculative computer club / photo by eeefff